

Republic of the Philippines  
Department of Education  
Region VII, Central Visayas



**DIVISION OF CEBUPROVINCE**  
Sudlon, Lahug, CebuCity

January 22, 2016

**DIVISION MEMORANDUM**

No. 043, s. 2016

**UNIVERSITY OF SAN JOSE – RECOLETOS SUPREME STUDENT COUNCIL  
34<sup>TH</sup> CONGRESS**

**To: Assistant Superintendents  
Education Supervisors/Coordinators  
Secondary School Heads**

1. Attached is a Letter from **Hon. Ma. Grace Batingal, the Co-Activity Head, 6<sup>th</sup> Adelante Student Leaders' Congress of the University of San Jose Recoletos** inviting student leaders to attend the seminar-workshop on February 13-14, 2016.
2. This Office is encouraging the School Heads of the listed schools to send their delegates to the said activity.
3. For details, refer to the attached communication.
3. Immediate and wide dissemination of this Memorandum is desired.

  
**RHEA MAR A. ANGTUD, Ed.D., CESO VI**  
**Schools Division Superintendent**

Telephone Numbers:

Schools Division Superintendent:	(032) 255-6405
Asst. Schools Division Superintendent:	(032) 414-7457
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Disbursing Section:	(032) 255-4401
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January 12, 2016

**Dr. Rhea Mar A. Angtud**  
Schools Division Superintendent  
Cebu Province Division  
BAEX Bldg., Capitol, Cebu City

**THRU: School Heads and Principals**  
Cebu Province Schools Division

Dear Dr. Angtud:

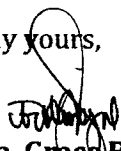
In our continued pursuit to mold future young leaders, we, the University of San Jose-Recoletos Supreme Student Council 34<sup>th</sup> Congress officers, will launch once again the Adelante Student Leaders' Congress in its 6<sup>th</sup> year. This is a 2-day and 1-night seminar workshop for Grade 10 students from selected public and private schools. Such seminar-workshop will hone the leadership potentials and skills of the participants. Furthermore, this allows the partakers to engage themselves in different facets of leadership. This also permits the school to expose itself to high school leaders that would apparently inspire them to be molded and trained by the university in their collegiate years.

This activity will transpire on February 13, 2016 (Saturday) to February 14, 2016 (Sunday) in various venues of the university. In line with this, we would like to request from your good office to encourage the following schools (see attached list with the corresponding number of students to be sent) for the said activity. We encourage the chosen schools to select their representatives from their respective Supreme Student Government/Council. Moreover, the aforesaid activity shall require NO REGISTRATION FEE and shall be FREE (excluding their fare in coming in and going out of the activity venue).

Attached herewith is the list of schools carefully chosen by the organizers that are eligible to send representatives including the registration forms, waiver and medical information sheet for the participants, and the itinerary during the congress.

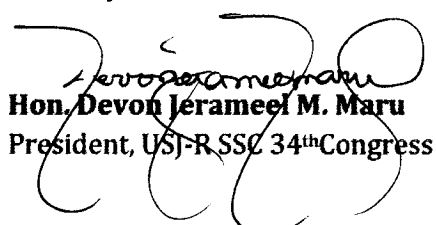
We hope to merit your most favorable response. Thank you and God bless. Adelante!

Sincerely yours,

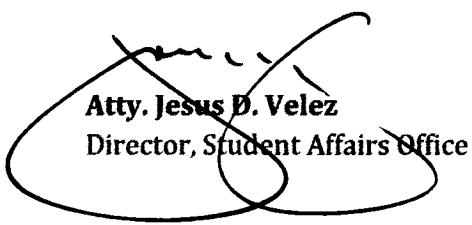


**Hon. Ma. Grace Batingal**  
Co-Activity Head, 6<sup>th</sup> Adelante Student Leaders' Congress  
Treasurer, SSC 34<sup>th</sup> Congress  
+63933-516-1854/ 253-7900 loc. 267

Noted by:



**Hon. Devon Jerameel M. Maru**  
President, USJ-R SSC 34<sup>th</sup> Congress



**Atty. Jesus D. Velez**  
Director, Student Affairs Office



**University of San Jose- Recoletos  
Supreme Student Council 34<sup>th</sup> Congress**

**CEBU PROVINCE DIVISION  
List of Schools & No. of Delegates**

<b>NAME OF SCHOOL</b>	<b>NO. OF DELEGATES</b>
Alcantara National High School	1
Alcoy National High School	1
Argao National High School	1
Bala National High School	1
Bantayan Science High School	1
Calumboyan NHS	1
Camotes National High School	1
Carmen National High School	1
Colonia National High School	1
Compostela National High School	1
Compostela Science & Technology High School	1
Consolacion National High School	1
Cordova National High School	1
Daanbantayan National High School	1
Dalaguete National High School	1
Lamac National High School	1
Medellin National High School	1
Medellin Science High School	1
Minglanilla Science High School	1
Moalboal National High School	1
Mohon MHS	1
Oslob National High School	1
Pinamungajan National High School	1
Puertobello National High School	1
San Fernando National High School	1
Sangat National High School	1
San Miguel National High School	1
Sibonga National High School	1
Simala National High School	1
Tuburan National High School	1

Prepared by:

**Hon. Ma. Grace Batingal**  
Co-Activity Head, 6<sup>th</sup> Adelante Student Leaders' Congress  
Treasurer, SSC 34<sup>th</sup> Congress

Noted by:

**Hon. Devon Jerameel M. Maru**  
President, SSC 34<sup>th</sup> Congress

PASTE 2X2 colored photo  
 with white or colored  
 background here.  
 No cut-outs please.  
  
**DO NOT STAPLE!**

**PERSONAL DATA AND CONTACT DETAILS**

<b>NAME</b>			
<b>LAST NAME</b>	<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	
<b>NICKNAME</b>		<b>RELIGION</b>	
<b>AGE</b>	<b>GENDER</b>	<b>BIRTH DATE</b>	<b>BLOOD TYPE</b>
<b>SCHOOL</b>			
<b>DELEGATION/REPRESENTATION</b> (YOU MAY CHECK BOTH IF NECESSARY)			
<input type="checkbox"/> <b>HONOR LIST</b>	<b>CANDIDATE FOR:</b> _____ <i>PLEASE SPECIFY CURRENT STANDING</i> _____		
<input type="checkbox"/> <b>ORGANIZATIONAL OFFICER</b>	<b>ORGANIZATION:</b> _____		<b>POSITION:</b> _____
<small>(E.G. STUDENT GOV'T., CAT, PUBLICATION, GLEE)</small>			

**MAILING ADDRESS** (PLEASE GIVE US THE ADDRESS WHERE YOU STAY MOST FOR THE SCHOOL YEAR)

<b>HOUSE #, STREET NAME</b>		<b>BARANGAY (OR VILLAGE)</b>	
<b>TOWN OR CITY AND ZIP CODE</b>		<b>PROVINCE AND REGION</b>	
<b>PHONE</b> (PLEASE INCLUDE NDD AREA CODE)	<b>MOBILE PHONE</b> (PLEASE INDICATE ONE ONLY)	<b>EMAIL</b> (PLEASE INDICATE ONE ONLY)	

**FAMILY DATA (PLEASE INDICATE IF DECEASED OR SEPARATED)**

<b>FATHER</b>	<b>OCCUPATION</b>
<b>MOTHER</b>	<b>OCCUPATION</b>
<b>LEGAL GUARDIAN</b>	<b>OCCUPATION</b>
<b>NO. OF SIBLINGS</b>	

**GENERAL INFORMATION**

<b>COURSE PREFERENCE:</b>	<b>PREFERRED SCHOOL:</b>
<b>REASON /S FOR HAVING SUCH COURSE PREFERENCE</b>	
<b>SELF DESCRIPTION:</b> (QUALITIES AS AN INDIVIDUAL / WHAT SETS YOU APART FROM OTHERS?)	
<b>HOBBIES, SKILLS AND TALENTS:</b> (WHAT DO YOU BEST? WHERE ARE YOU GOOD AT?)	
<b>DISCUSS BRIEFLY WHAT INSPIRE YOU MOST AND YOUR SENSE OF MOTIVATION</b>	
<i>(you may use separate sheet/s in this section)</i>	

**I CERTIFY, TO THE BEST OF MY KNOWLEDGE, THAT ALL INFORMATION PRESENTED IN THIS APPLICATION FORM IS ACCURATE AND VALID.**  
**ANY MISREPRESENTATION SHALL AUTOMATICALLY DISQUALIFY ME FROM THE CONGRESS PROCESS.**

\_\_\_\_\_  
**SIGNATURE ABOVE PRINTED NAME**

\_\_\_\_\_  
**DATE SIGNED**



University of San Jose- Recoletos
Supreme Student Council 34th Congress

Name: \_\_\_\_\_ Nickname: \_\_\_\_\_
Address: \_\_\_\_\_ Mobile/Tel. number: \_\_\_\_\_
Birth date: \_\_\_\_\_ Age: \_\_\_ Sex: \_\_\_\_\_ Religion: \_\_\_\_\_
School: \_\_\_\_\_ Year level: \_\_\_\_\_
Address: \_\_\_\_\_
Guardian's Name: \_\_\_\_\_ Relation: \_\_\_\_\_
Address: \_\_\_\_\_ Mobile/Tel. number: \_\_\_\_\_

PART I. MEDICAL INFORMATION

Please put a checkmark.

YES \_\_\_ NO \_\_\_ Do you currently use any drugs for the treatment of a medical condition?
If YES, please give the name and dosage and what condition it is for:

\_\_\_\_\_

YES \_\_\_ NO \_\_\_ Are you allergic to any medication or food or any medical limitation?
If YES, please provide the specifications:

\_\_\_\_\_

YES \_\_\_ NO \_\_\_ Do you have any special diet?
If YES, please provide the specifications:

\_\_\_\_\_

YES \_\_\_ NO \_\_\_ Do you have any physical challenges that we need to accommodate?
If YES, please provide the specifications:

\_\_\_\_\_

Do you currently have or have any history of the following:

- \_\_\_ Heart Disease \_\_\_ Kidney Disease \_\_\_ Liver Disease
\_\_\_ High Blood Pressure \_\_\_ Tuberculosis \_\_\_ Thyroid problem
\_\_\_ Chest Pain \_\_\_ Stomach or intestinal disorder \_\_\_ Asthma
\_\_\_ Diabetes \_\_\_ others (please specify) \_\_\_\_\_

I certify that I have read the instructions above and have truthfully answered the questions to the best of my knowledge. Any medical conditions resulting from an undisclosed pre-existing condition may not be financially compensated by the Adelante Student Leaders Congress organizers.

Delegate's Signature over Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Noted by:

School Doctor's Signature over Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

## **PART II. PARENT'S CONSENT AND WAIVER**

**We acknowledge that we have been given the opportunity to let our son/daughter participate in this two-day leadership congress and we can decline if we wish to.**

**We hereby waive and release all rights and claims that we may have against the Adelante Student Leaders Congress organizers, the Supreme Student Congress 34<sup>th</sup> Congress, and the University of San Jose – Recoletos for any untoward incident by my son/daughter while participating in the congress. Except this release does not take effect if untoward incident is caused by negligence and misconduct by the ASLC organizers.**

**We, \_\_\_\_\_, parents of \_\_\_\_\_**

- ( ) allow our son/daughter to participate in the two-day leadership congress**  
**( ) do not allow our son/daughter to participate in the two-day leadership congress**

**For the reason of: \_\_\_\_\_**

**Parent's Name and Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

## **PART III. PHOTO/MEDIA RELEASE**

**Furthermore, we grant the University of San Jose – Recoletos Supreme Student Council / Adelante Student Leaders Congress organizers the right to use, reproduce, distribute photograph, films, videotapes and sound recording of our son/daughter for use in materials they may create.**

**Parent's Signature over Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_**



**University of San Jose - Recoletos**  
Supreme Student Council 34<sup>th</sup> Congress

**PROGRAMME FLOW**

**DAY 1** February 13, 2016 (Saturday)

- 7:00- 8:00 AM**            **ARRIVAL OF THE DELEGATES**  
- Groupings and Distribution of Kits  
**PRE-PROGRAM PRESENTATIONS**  
- USJ-R Promotional Videos (University Info. Clips, ASLC AVP & music video, I'm a proud Josenian video, Pakighimamat theme songs c/o SDPC)
- 8:00- 8:15 AM**            **OPENING PLENARY**  
- Invocation  
- Philippine National Anthem  
- Welcome address
- 8:15- 11:30 AM**            **PROGRAMME PROPER (Part 1)**  
- Activity 1  
- Introduction to the Speaker  
- Workshop Seminar  
- Open Forum  
- Giving of Certificate and Token
- 11:30- 11:45 AM**            **ADELANTE STUDY ORIENTATION**
- 11:45- 1:00 AM**            **LUNCH BREAK**
- 1:00- 4:00 PM**            **PROGRAM PROPER (Part 2)**  
- Activity 2  
- Introduction to the Speaker  
- Teambuilding Activity  
- Open Forum (Sharing of Ideas)  
- Giving of Certificate and Token  
- USJ-R Main Campus Tour
- 4:00- 5:00 PM**            **BRAINSTORMING FOR THE ADELANTE STUDY**
- 5:00- 6:00 PM**            **DINNER**
- 6:00- 8:00 PM**            **FELLOWSHIP NIGHT**
- 8:00- 9:00 PM**            **TRAVEL TO HOTEL**  
- Lights Off!

